

THE STATE OF SOUTH CAROLINA,
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That Mr. John H. DuPree and J. T. Childers
of Greenville County in the State aforesaid,
in consideration of the sum of Six thousand one hundred and DOLLARS,
forty five and 20/100 (\$ 6,145.20)
to us in hand paid at and before the sealing of these presents by
H. W. H. Thomason

(The receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said
H. W. H. Thomason, his heirs and assigns forever :

All that certain piece, parcel and tract of land, lying and being situ-
ate in the County and State aforesaid, and being a portion of the lands
this day conveyed to us by J. H. Cochran and known upon a subdivision of
the Cochran lands as Tracts Nos. 5 and 6, and containing in the aggre-
gate 49.51 acres, more or less, and being more specifically described, in
separate tracts, as follows:

Tract No. 5. Beginning on the Harrison Bridge Road at the corner of Tract No. 1,
and running thence along said road N. 73 1/2 E. 12.61 to a stone; thence N.
15 3/4 E. 4.83 to a stone; thence N. 73 3/4 E. 14.50 to a pin on road; thence along said
road to center of branch at bridge; thence following said branch as
a line along lands of Ben Evans and Tracts Nos. 3 and 4 to a stake on line
of Tract No. 1; thence along the line of Tract No. 1 S. 16-25 E. 11.47 to the beginning corner,
Containing 40.14 acres, more or less.

Tract No. 6. Beginning at a pin on road at corner of Tract No. 5, and
running thence S. 73 3/4 E. 19.91 to a stone; thence N. 62 1/2, N. 11.78 to a
stone; thence S. 25 1/2 E. 26.9.75 to a stone on branch; thence along branch as
a line to bridge at road; thence along said road to the beginning
corner, and containing 9.37 acres, more or less.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said premises before mentioned, unto the said
H. W. H. Thomason, his heirs and assigns, forever.

AND we do hereby bind ourselves, our heirs, executors and administrators, to warrant and forever defend, all and singular, the said premises unto the said

H. W. H. Thomason, his heirs and assigns, against us and our heirs and against every person whomsoever lawfully claiming or to claim the same, or any part thereof.

WITNESS our Hand, S and Seal, this 8th day of January
in the year of our Lord one thousand nine hundred and twenty and in the one hundred and
forty-fourth year of the Sovereignty and Independence of the United States of America

Signed Sealed and Delivered in the Presence of
J. J. Ashmore } John H. DuPree (L. S.)
Jas. M. Richardson } J. T. Childers (L. S.)
(L. S.)

Revenue Stamps Cancelled
Dollars 50
Cents 6

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PERSONALLY appeared before me J. J. Ashmore
and made oath that he saw the within named John H. DuPree and J. T. Childers
sign, seal, and as their heirs and dees, deliver the within written Deed; and that he, with
Jas. M. Richardson witnessed the execution thereof.

SWORN to before me, this 8th day of January, A. D. 1920
Jas. M. Richardson (L. S.) J. J. Ashmore
Notary Public for S. C.

THE STATE OF SOUTH CAROLINA,
County of Greenville

RENUNCIATION OF DOWER.

I, W. D. Fowler, a Not. Pub. for S. C. do hereby certify
unto all whom it may concern, that Mrs. Agnes L. Childers
the wife of the within named J. T. Childers
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named
H. W. H. Thomason

heirs and assigns, all her interest and estate, and also her right and claim of dower of, in, or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this 9 day of Jan, A. D. 1920.
W. D. Fowler (L. S.) Agnes L. Childers
Notary Public for S. C.

For another Deed to this Deed Book 37 at Page 152.